



St. Michael Lutheran Church

Greenville, South Carolina
All Members, Ministers
October 2, 2022

ST. MICHAEL LUTHERAN CHURCH
GREENVILLE, SOUTH CAROLINA
ANDREA BATES, PASTOR
KYLE BATES, PASTOR
CHARLIE JONES, DIRECTOR OF MUSIC
Seventeenth Sunday after Pentecost
October 2, 2022

Evangelical Lutheran Worship ✕ Holy Communion Setting One

PRELUDE

Benedictus on *Sicilian Mariners*

Gordon Young
(1919-1998)

The prelude for the day is based on our closing hymn, *Lord, Dismiss Us with Your Blessing*. The tune is thought to have originated among Sicilian seamen who sang this tune at the end of each day. From Italy it found its way to Germany and then to England, where it first appeared in print in 1792.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

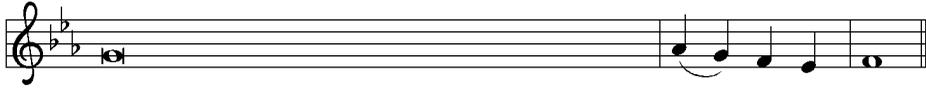
KYRIE



In peace, let us pray to the Lord.



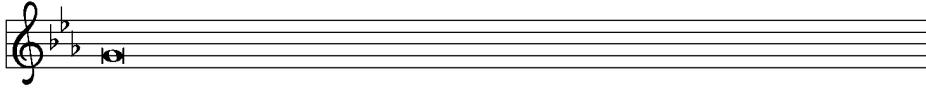
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



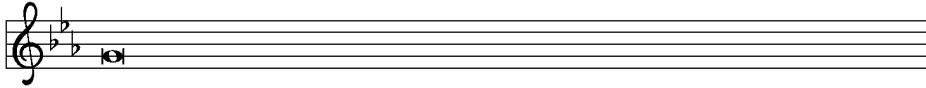
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - mighty God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. **Amen.**

❖ WORD ❖

CHILDREN'S SERMON

Pastor Kyle

FIRST READING

Habakkuk 1:1-4; 2:1-4

A reading from Habbakuk

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help, and you will not listen?
Or cry to you "Violence!" and you will not save?

³Why do you make me see wrongdoing and look at trouble?
Destruction and violence are before me; strife and contention arise.

⁴So the law becomes slack and justice never prevails.
The wicked surround the righteous— therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost, and station myself on the rampart;
I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

²Then the LORD answered me and said: Write the vision;
make it plain on tablets, so that a runner may read it.

³For there is still a vision for the appointed time; it speaks of the end, and does not lie.
If it seems to tarry, wait for it; it will surely come, it will not delay.

⁴Look at the proud! Their spirit is not right in them,
but the righteous live by their faith.

The Word of the Lord.

Thanks be to God.

PSALM

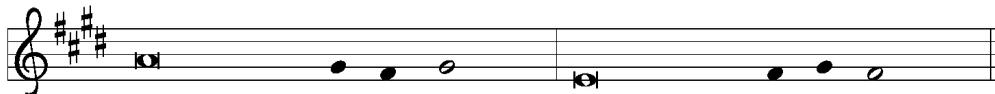
Psalm 37:1-9

Cantor sings refrain first, Congregation sings refrain before and between verses

(Psalm 37:5)



Com - mit your way to the LORD; put your trust in the LORD.



- ¹Do not be provoked by ¹ evildoers;
do not be jealous of those ¹ who do wrong.
- ²**For they shall soon wither ¹ like the grass,
and like the green grass ¹ fade away.**
- ³Put your trust in the LORD¹ and do good;
dwell in the land and ¹ find safe pasture.
- ⁴**Take delight ¹ in the LORD,
who shall give you your ¹ heart's desire. R**
- ⁵Commit your way to the LORD; put your trust ¹ in the LORD,
and see what ¹ God will do.
- ⁶**The LORD will make your vindication as clear ¹ as the light
and the justice of your case like the ¹ noonday sun.**
- ⁷Be still before the LORD and wait ¹ patiently.
Do not be provoked by the one who prospers, the one who succeeds in ¹ evil schemes.
- ⁸**Refrain from anger, leave ¹ rage alone;
do not be provoked; it leads on- ¹ ly to evil.**
- ⁹For evildoers shall ¹ be cut off,
but those who hope in the LORD shall pos- ¹ sess the land. R

SECOND READING

2 Timothy 1:1-14

A reading from 2 Timothy

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

Thanks be to God.

We Stand

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Choir: The word of the Lord en-¹dures forever.* That word is the good news that was an-¹nounced to you. *(All repeat Alleluia)*

GOSPEL

Luke 17:5-10

The Holy Gospel according to St. Luke, the 17th chapter.

Glory to you, O Lord.

¹Jesus said to his disciples, "Occasions for stumbling are bound to come, but woe to anyone by whom they come! ²It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. ³Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. ⁴And if the same person sins against you seven times a day, and turns back to you seven times and says, 'I repent,' you must forgive." ⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Kyle

HYMN OF THE DAY

What is the World Like

ACS 1047

1 What is the world like when God's will is
2 What is the world like when God's will is
3 What is the world like when God's will is
4 What is the world like when God's will is
5 These are the sto - ries that Je - sus im -



done? Mus - tard seeds grow more than
 done? Wit - ness the wan - der - ing
 done? No more is neigh - bor just
 done? Read - y for feast - ing, we
 parts, filled with the Spir - it who



we can con - ceive: roots thread the
 child com - ing home; watch as the
 al - ly or friend; peace thrives in
 watch through the night, tend - ing our
 joins us as one. Born through our



soil; branch - es reach for the sun.
 par - ent breaks in - to a run.
 plac - es where once there was none.
 lamps till the new day's be - gun.
 voic - es, our hands, and our hearts,



This is how God moves us each to be - lieve.
 This is how God longs for us when we roam.
 This is how God works when ri - val - ries end.
 This is how God read - ies us for the light.
 this is a new world where God's will is done.

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APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

We pray for your holy church in every place and for those who serve following the example of Christ (rostered and lay leaders may be named). Help them to live by faith and walk by the light of your gospel. God of grace,
hear our prayer.

For parts of the world ravaged by natural disaster (especially): relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace,
hear our prayer.

For every nation and for those entrusted with authority: grant our leaders self-discipline in all things, and inspire them with love for your people. God of grace,
hear our prayer.

For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick (especially). God of grace,
hear our prayer.

For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace,
hear our prayer.

Here other intercessions may be offered.

In thanksgiving that you have abolished death, and for the saints who have died (especially). Bring us all to eternal life with you. God of grace,
hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
Amen.

PEACE

*The presiding minister and the assembly greet each other
in the peace of the risen Christ.*

The peace of Christ be with you always.

And also with you.

*The people may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.*

The assembly is seated.

OFFERING

*An offering is gathered for the mission of the church,
including care of those in need.*

CHAPEL CHOIR

Lord, Make Us Worthy

Natalie Sleeth (1930-1992)

Blessed by his coming, touched by his birth, Graced by his glory, Here on the earth, Fed by his wisdom, *Refrain: All who believe; Lord, make us worthy such gifts to receive.*

Spared by his mercy, Healed by his skill, Saved by his sorrow, Bound by his will, raised by his power, *Refrain.* Sent by the Father, Humbly he came; Master and Savior, him we proclaim. All who have found him Now as before, Offer him honor and praise evermore. Led by his Spirit, Claimed by his love, Filled with his promise, Word from above, Called to his service. *Refrain.*

CHANCEL CHOIR

Lord, I Want to Be a Christian

arr. John Carter (b. 1930)

Lord, I want to be a Christian in my heart. Lord, I want to be like Jesus in my heart.
Lord, I want to be more loving in my heart.

OFFERING RESPONSE



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray. Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

❖ MEAL ❖

GREAT THANKSGIVING

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God
Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.
We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.
We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.
Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
Forever and ever. Amen.**

INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

COMMUNION

All are invited to the Lord's Table, following the direction of our ushers in the center aisle. Please kneel at the rail as able and the Pastors will offer bread and prefilled cups of either wine or white grape juice. The assisting minister will collect empty cups, and you may return to your seat by the closest side aisle.

*When giving the bread and cup, the communion ministers say
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond Amen.*

*Those unable to consume wine or wheaten bread are assured
that the crucified and risen Christ is fully present
for you in, with, and under each element.
Gluten-free wafers are available by prior arrangement with the pastors.*

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

(Please see your hymnal for this hymn which is not available for download)

We Stand

The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

POST-COMMUNION PRAYER

Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

❖ SENDING ❖

BENEDICTION

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, + one God, guide you always in faith, hope, and love.
Amen.

SENDING SONG

Lord, Dismiss Us with Your Blessing

ELW 545

The musical score is written for voice and piano. It features a treble clef with a key signature of two sharps (F# and C#) and a common time signature. The piano accompaniment is in the bass clef. The melody is simple and hymn-like, with a steady rhythm. The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The first system contains three lines of lyrics, the second system contains three lines, and the third system contains three lines. The score ends with a double bar line.

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

DISMISSAL

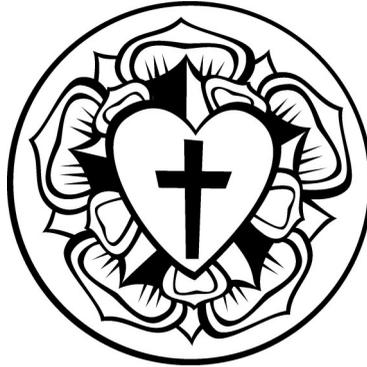
Go in peace. Serve the Lord.

Thanks be to God!

POSTLUDE

Yorkminster Processional

Gordon Young
(1919-1998)



SERVING TODAY

8:30

Hosts
Cantor
Assisting Minister
Lector
Acolyte
Recording Ministers
Safe Hospitality
Nursery Caregivers
Coffee Hosts

Luci Floyd/Elaine Holland
Ruth Howard
David Cooke
Carol Cooke
David Cooke

Smitty Holland

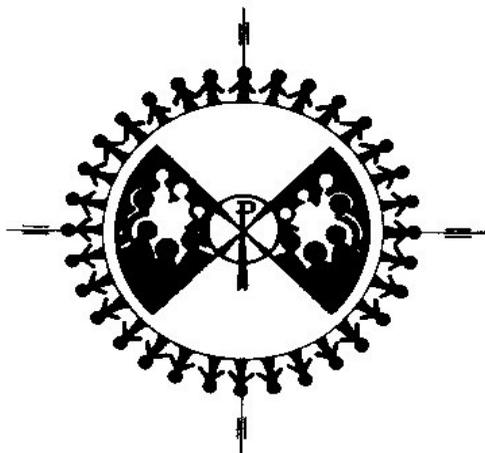
David and Carol Cooke

11:00

Donna Scott-Hobe/Linda Cramer
Carolyn Schultz
Kathryn Rhyne
Linda Cramer

Ronney Dixon/Mike Hutchinson
Matt Wofford
The Stansbury Family

The logo of St. Michael Lutheran Church graphically portrays our congregation's sense of identity and purpose. It depicts the People of God gathered around Christ -- the traditional "Chi-Rho" monogram in the center -- and surrounded at every point of the compass by the people in the world, among whom Christ sends us to live and to serve. As we gather and scatter each week, Christ makes us different, and empowers us to make a difference. While our congregation has called those with particular gifts to equip us for our ministry, each Baptized member of St. Michael Lutheran Church is God's minister in this place and time, "Serving Christ in the World."



STAFF

Andrea Bates
Pastor

Kyle Bates
Pastor

Charlie Jones
Director of Music

David Rhyne
Interim Admim.
Assistant

William Sims
Sexton

COUNCIL

Nancy Adair
Julie Gibson
Sandy Sughrue

Marie Castagnaro
Mark Hobbs
Kendra Thornton

Liza Anne Cook
Adam Miles
Matt Wofford

John Fulmer
Warren Mowry

2619 Augusta Street — Greenville, South Carolina 29605 — (864) 232-8510

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