



**St. Michael Lutheran Church**  
Greenville, South Carolina  
All Members, Ministers  
June 26, 2022

**SERVING TODAY**

Hosts  
Cantor  
Assisting Minister  
Lector  
Acolyte  
Recording Ministers  
Safe Hospitality  
Nursery Caregivers

Luci Floyd, Elaine Holland  
Penny Adsit  
Cynthia Trout  
Linda Cramer  
Dewey Forrester  
John Fulmer/Reid Schultz  
Smitty Holland  
The Forrester family

ST. MICHAEL LUTHERAN CHURCH  
GREENVILLE, SOUTH CAROLINA  
ANDREA BATES, PASTOR  
KYLE BATES, PASTOR  
CHARLIE JONES, DIRECTOR OF MUSIC  
***The Third Sunday after Pentecost***  
June 26, 2022

With One Voice ✕ Holy Communion Setting Four

**PRELUDE**

*"Trumpet Tune in D Major"*

Bert Landman  
(1958-)

Trumpet tunes or voluntaries is a style of compositions for organ associated with the English Baroque era. Nearly all of these incorporate an echo style where the trumpet melody is repeated in contrast. The prelude, composed in 1992, has five separate trumpet melodies.

**WELCOME AND ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

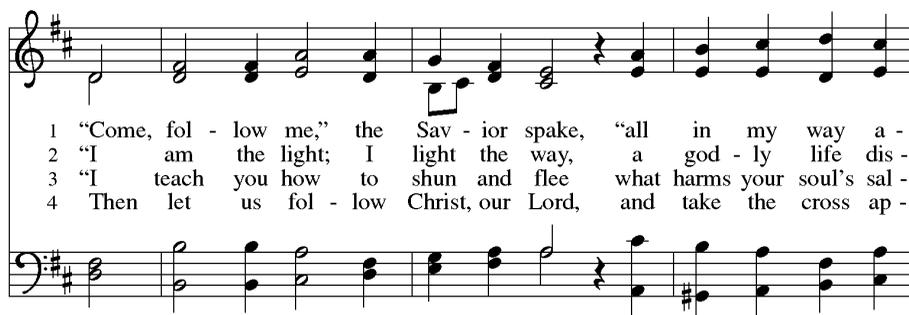
*Silence is kept for reflection.*

**Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves.

**Amen.**

## Come, Follow Me, the Savior Spake



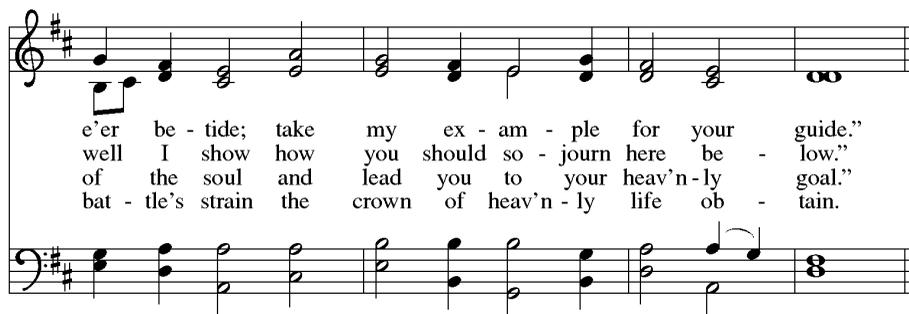
1 "Come, fol - low me," the Sav - ior spake, "all in my way a -  
 2 "I am the light; I light the way, a god - ly life dis -  
 3 "I teach you how to shun and flee what harms your soul's sal -  
 4 Then let us fol - low Christ, our Lord, and take the cross ap -



bid - ing; de - ny your - selves, the world for - sake, o -  
 play - ing; I bid you walk as in the day; I  
 va - tion; from ev - ry guile your heart I free, from  
 point - ed, and, firm - ly cling - ing to his word, in



bey my call and guid - ing. Oh, bear the cross, what -  
 keep your feet from stray - ing. I am the way, and  
 sin and its temp - ta - tion. I am the ref - uge  
 suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide; take my ex - am - ple for your guide."  
 well I show how you should so - journ here be - low."  
 of the soul and lead you to your heav'n - ly goal."  
 bat - tle's strain the crown of heav'n - ly life ob - tain.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

**A** In peace, in peace let us pray to the Lord. **A** For the

**C** Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - being of the

**C** Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho - ly house, and for all who of - fer here their

**C** Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

**☒** Lord, have mer - cy.

**☒** Help, save, com - fort, and de - fend us, gra - cious Lord.

**☒** A - men

# CANTICLE OF PRAISE



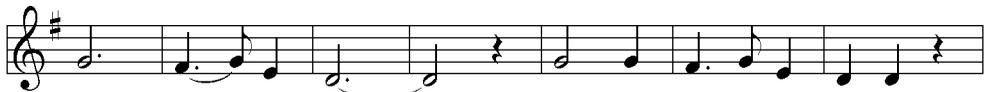
☐ Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly king, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



2 Lord Je - sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God, you take a-way the sin of the



world: have mer - cy, have mer-cy on us; you are seat - ed



at the right hand of the Fa - ther: re - ceive our prayer.



3 For you a - lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo-ry of God the Fa-ther. A - men.

## **PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

Let us pray. Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. **Amen.**

## ❖ WORD ❖

### **CHILDREN'S SERMON**

**Pastor Andrea**

### **FIRST READING 1 Kings 19:15-16, 19-21**

A reading from 1 Kings

<sup>15</sup>Then the Lord said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

**Thanks be to God.**

**PSALM**  
**Psalm 16**

*I have set the Lord always before me. (Ps. 16:8)*

*Cantor sings refrain*

*Congregation sings refrain before and between verses*

I have set the LORD al-ways be-fore me.

<sup>1</sup>Protect me, O God, for I take ref-<sup>1</sup>uge in you;  
I have said to the LORD, "You are my Lord, my good a-<sup>1</sup>bove all other."

<sup>2</sup>**All my delight is in the godly that are<sup>1</sup> in the land,  
upon those who are noble a-<sup>1</sup>mong the people.**

<sup>3</sup>But those who run after<sup>1</sup> other gods  
shall have their troubles<sup>1</sup> multiplied.

<sup>4</sup>**I will not pour out drink offerings<sup>1</sup> to such gods,  
never take their names up-<sup>1</sup>on my lips. R**

<sup>5</sup>O LORD, you are my portion<sup>1</sup> and my cup;  
it is you who up-<sup>1</sup>hold my lot.

<sup>6</sup>**My boundaries enclose a<sup>1</sup> pleasant land;  
indeed, I have a<sup>1</sup> rich inheritance.**

<sup>7</sup>I will bless the LORD who<sup>1</sup> gives me counsel;  
my heart teaches me night<sup>1</sup> after night.

<sup>8</sup>**I have set the LORD al-<sup>1</sup>ways before me;  
because God is at my right hand, I shall<sup>1</sup> not be shaken. R**

<sup>9</sup>My heart, therefore, is glad, and my spir-<sup>1</sup>it rejoices;  
my body also shall<sup>1</sup> rest in hope.

<sup>10</sup>**For you will not abandon me<sup>1</sup> to the grave,  
nor let your holy one<sup>1</sup> see the pit.**

<sup>11</sup>You will show me the<sup>1</sup> path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures for-  
<sup>1</sup>evermore. **R**

## SECOND READING Galatians 5:1, 13-25

A reading from Galatians

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. <sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another. <sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. <sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

**Thanks be to God.**

*We Stand*

### GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL**  
**Luke 9:51-62**

The Holy Gospel according to St. Luke, the 9<sup>th</sup> chapter. **Glory to you, O Lord.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village. <sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**Pastor Kyle**

## O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me your pa - tience; share with me a clos - er,  
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace,  
**hear our prayer.**

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace,  
**hear our prayer.**

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict (especially). God of grace,  
**hear our prayer.**

God of kindness, reveal your healing presence to all who are sick or dying (especially). Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,  
**hear our prayer.**

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,  
**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.  
**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other  
in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace,  
and may say, "Peace be with you," or similar words.*

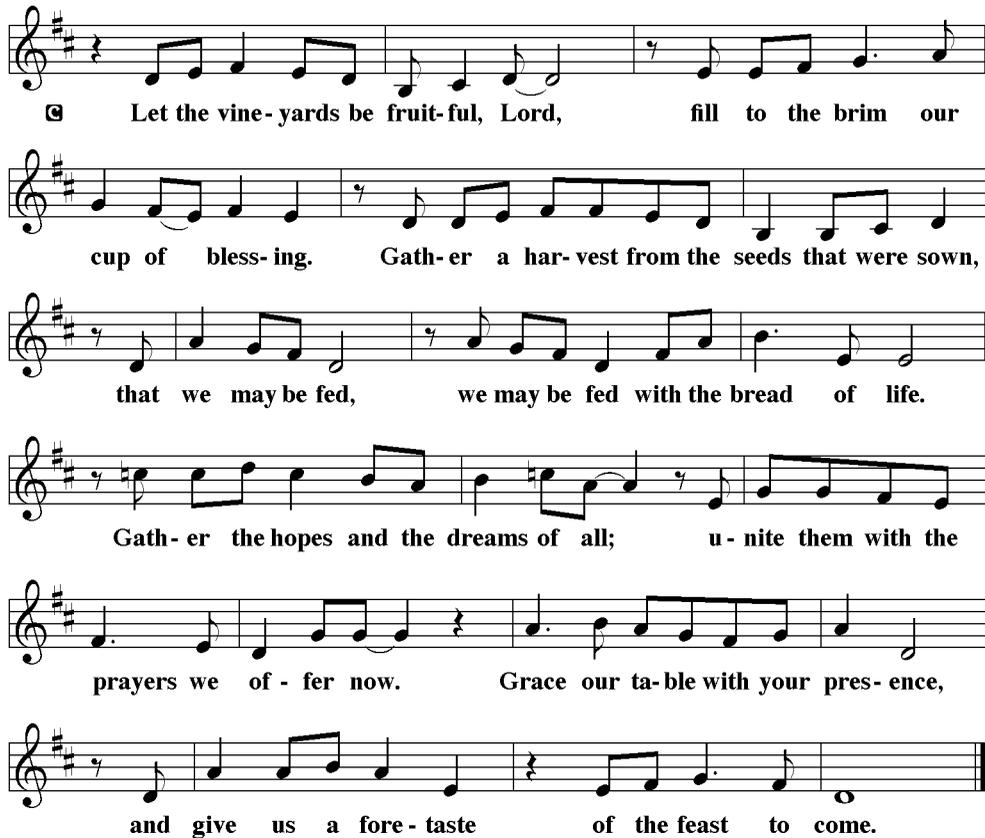
*The assembly is seated.*

## **OFFERING**

*An offering is gathered for the mission of the church,  
including care of those in need.*

## **OFFERTORY**

## OFFERING RESPONSE



Let the vine-yards be fruit-ful, Lord, fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,  
that we may be fed, we may be fed with the bread of life.  
Gath-er the hopes and the dreams of all; u-nite them with the  
prayers we of-fer now. Grace our ta-ble with your pres-ence,  
and give us a fore-taste of the feast to come.

## OFFERING PRAYER

Let us pray. God of abundance: **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

# ❖ MEAL ❖

## GREAT THANKSGIVING

The Lord be with you.  
Lift up your hearts.  
Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everlasting God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

The musical score is written on five staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are printed below the notes. The first staff has a common time signature symbol (C) and the lyrics "Ho - ly, ho - ly, ho - ly Lord,". The second staff has a triplet of eighth notes marked with a "3" and the lyrics "Lord God of pow'r and might, heav-en and earth are". The third staff has the lyrics "full of your glo - ry. Ho - san - na in the high - est." and includes a fermata over the first note. The fourth staff has the lyrics "Bless - ed, bless - ed is he who comes in the name of the". The fifth staff has the lyrics "Lord. Ho - san - na in the high - est." and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord,  
Lord God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed, bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,  
for freeing your people Israel from the bonds of slavery,  
and for sending your Son to be our Redeemer.

We give you thanks for Jesus  
who, living among us, healed the sick,  
fed the hungry,  
and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup is  
the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.

Through him all honor and glory is yours,  
almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
Forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the banquet. All is now ready.

## COMMUNION

*All are invited to the Lord's Table, following the direction of our ushers in the center aisle. Please kneel at the rail as able and the Pastors will offer bread and pre-filled cups of either wine or white grape juice. The assisting minister will collect empty cups, and you may return to your seat by the closest side aisle.*

*When giving the bread and cup, the communion ministers say  
The body of Christ, given for you.      The blood of Christ, shed for you.  
and each person may respond Amen.*

*Those unable to consume wine or wheaten bread are assured  
that the crucified and risen Christ is fully present  
for you in, with, and under each element.  
Gluten-free wafers are available by prior arrangement with the pastor.*

## COMMUNION SONG



## Just a Closer Walk with Thee



*Refrain* Just a clos - er walk with thee, grant it, Je - sus, is my plea;  
 1 I am weak but thou art strong: Je - sus, keep me from all wrong;  
 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?  
 3 When my fee - ble life is o'er, time for me will be no more;




dai - ly walk - ing close to thee, let it be, dear Lord, let it be.  
 I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*  
 Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*  
 guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*



Text: North American traditional

Music: CLOSER WALK, North American traditional

*We Stand*

The body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace. **Amen.**

**POST-COMMUNION CANTICLE**

**G** Thank-ful hearts and voic - es raise; tell ev-'ry -  
one what God has done. Let all who  
seek the Lord re - joice, re - joice and  
bear Christ's ho - ly name. Send us, O God, with your  
prom - is - es, and lead us forth in joy  
with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

**POST-COMMUNION PRAYER**

Let us pray. Life-giving God, **through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

# ❖ SENDING ❖

## BLESSING

The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

## SENDING SONG

ELW 659

### Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ-light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953  
Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928  
Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),  
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**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God!**

*Children are invited to join worship leaders at the entrance to the sanctuary for the dismissal, speaking the words "serve the Lord!"*

**POSTLUDE**

*"Trumpet Tune"*

David German  
(1954-)

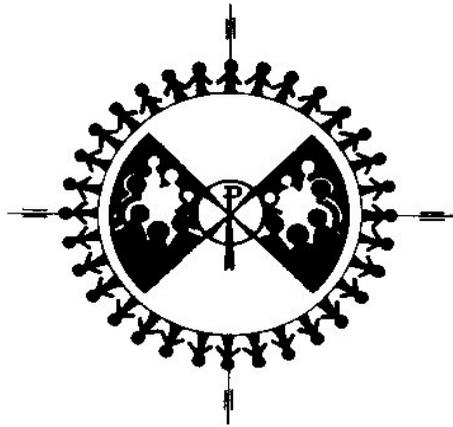


The logo of St. Michael Lutheran Church graphically portrays our congregation's sense of identity and purpose. It depicts the People of God gathered around Christ -- the traditional "Chi-Rho" monogram in the center -- and surrounded at every point of the compass by the people in the world, among whom Christ sends us to live and to serve. As we gather and scatter each week, Christ makes us different, and empowers us to make a difference. While our congregation has called those with particular gifts to equip us for our ministry, each Baptized member of St. Michael Lutheran Church is God's minister in this place and time, "Serving Christ in the World."

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**STAFF**

Andrea Bates  
Pastor

Kyle Bates  
Pastor

Charlie Jones  
Director of Music

Stacey Anders  
Parish Secretary

William Sims  
Sexton

**COUNCIL**

Nancy Adair

Julie Gibson

Sandy Sughrue

Marie Castagnaro

Mark Hobbs

Kendra Thornton

Youth Representative: Madeleine Rhyne

Liza Anne Cook

Adam Miles

Matt Wofford

John Fulmer

Warren Mowry

2619 Augusta Street — Greenville, South Carolina 29605 — (864) 232-8510

**[www.stmichaelelca.org](http://www.stmichaelelca.org)**