

St. Michael Lutheran Church

Greenville, South Carolina
All Members, Ministers
June 19, 2022

ST. MICHAEL LUTHERAN CHURCH

GREENVILLE, SOUTH CAROLINA

ANDREA BATES, PASTOR

KYLE BATES, PASTOR

CHARLIE JONES, DIRECTOR OF MUSIC

The Second Sunday after Pentecost

June 19, 2022

With One Voice ✕ Holy Communion Setting Four

PRELUDE

*Communion VII
from Ten Pieces for Organ*

Theodore Dubois
(1837-1924)

Dubois was one of many great French Romantic composers of the late 19th and early 20th centuries, which also included Faure, Saint-Saens and Massenet. The work prelu-
ed today is one of 10 pieces written for incidental music during Mass, hence the title,
Communion.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity,+ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.

Rise, Shine, You People!



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark-ness hurl - ing. To all the
 Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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GREETING

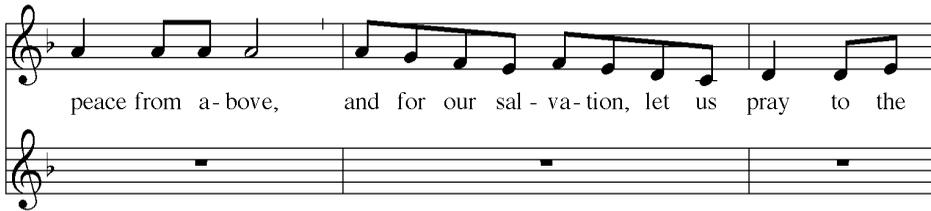
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

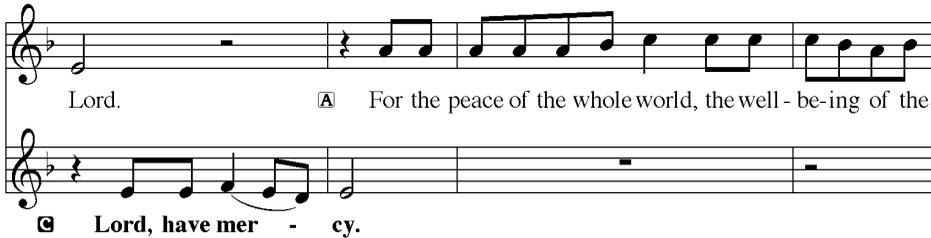


A In peace, in peace let us pray to the Lord. **A** For the

G Lord, have mer - cy.

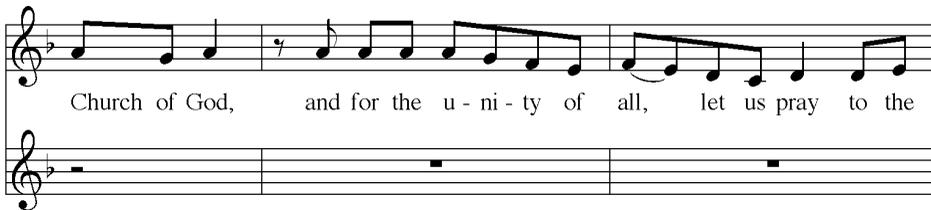


peace from a - bove, and for our sal - va - tion, let us pray to the

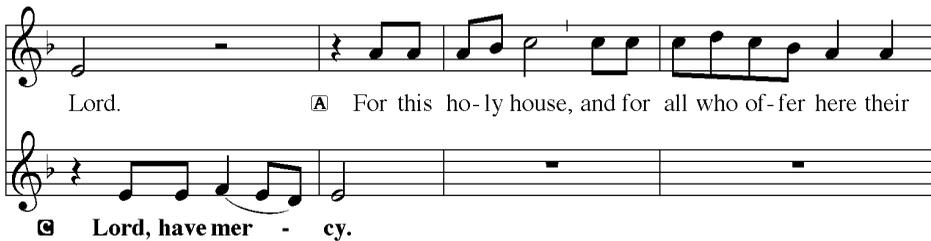


Lord. **A** For the peace of the whole world, the well - being of the

G Lord, have mer - cy.



Church of God, and for the u - ni - ty of all, let us pray to the



Lord. **A** For this ho - ly house, and for all who of - fer here their

G Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

☒ Lord, have mer - cy.

☒ Help, save, com - fort, and de - fend us, gra - cious Lord.

☒ A - men

CANTICLE OF PRAISE



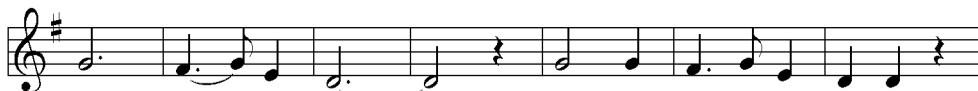
☐ Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly king, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



2 Lord Je - sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy, have mer-cy on us; you are seat - ed



at the right hand of the Fa - ther: re - ceive our prayer.



3 For you a - lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo-ry of God the Fa-ther. A - men.

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

❖ WORD ❖

CHILDREN'S SERMON

Pastor Kyle

FIRST READING Isaiah 65:1-9

A reading from Isaiah

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.

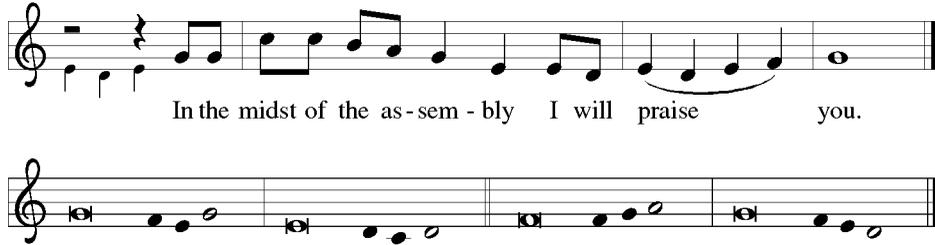
Thanks be to God.

PSALM
Psalm 22:19-28

In the midst of the assembly I will praise you. (Ps. 22:22)

Cantor sings refrain

Congregation sings refrain before and between verses



¹⁹But you, O LORD, be not ¹ far away;
O my help, hasten ¹ to my aid.

²⁰**Deliver me ¹ from the sword,
my life from the power ¹ of the dog.**

²¹Save me from the ¹ lion's mouth!
From the horns of wild bulls you have ¹ rescued me.

²²**I will declare your name ¹ to my people;
in the midst of the assembly ¹ I will praise you. R**

²³You who fear the LORD, give praise! All you of Jacob's ¹ line, give glory.
Stand in awe of the LORD, all you off- ¹ spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is
the LORD's face hid- ¹ den from them;
but when they cry out, ¹ the LORD hears them.**

²⁵From you comes my praise in the ¹ great assembly;
I will perform my vows in the sight of those who ¹ fear the LORD.

²⁶**The poor shall eat ¹ and be satisfied,
Let those who seek the LORD give praise! May your hearts ¹ live forever! R**

²⁷All the ends of the earth shall remember and turn ¹ to the LORD;
all the families of nations shall bow ¹ before God.

²⁸**For dominion belongs ¹ to the LORD,
who rules o- ¹ ver the nations. R**

SECOND READING
Galatians 3:23-29

A reading from Galatians

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

We Stand

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL
Luke 8:26-39

The Holy Gospel according to St. John, the 16th chapter. **Glory to you, O Lord.**

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Andrea

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav-'ling days are done.

HOLY BAPTISM

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Clark John McCormick for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture Clark in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Clark John and pray for him in his new life in Christ? **We do.**

The assembly stands.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the candidate and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The assembly may be seated.

BAPTISM

Clark John, I baptize you in the name of the Father,* and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Clark with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Clark, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Clark, put on this robe, for in Baptism you have been clothed in the righteousness of Christ, who calls you to his great feast.

WELCOME

Jesus said, I am the light of the world.
Whoever follows me
will have the light of life.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,
hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,
hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,
hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick (especially). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,
hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,
hear our prayer.

Here other intercessions may be offered.

We give thanks for the faithful departed whose lives proclaimed all you had done for them (especially). At the last, unite us with them as we make our home in you. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

PEACE

*The presiding minister and the assembly greet each other
in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.*

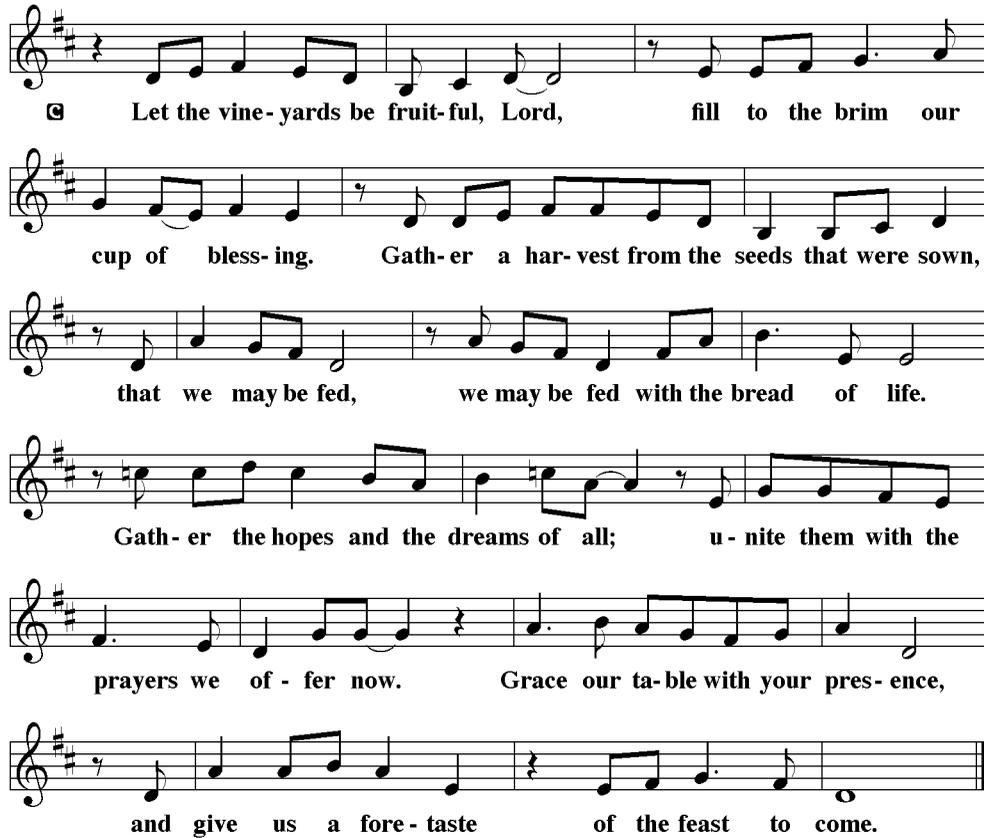
The assembly is seated.

OFFERING

*An offering is gathered for the mission of the church,
including care of those in need.*

OFFERTORY

OFFERING RESPONSE



Let the vine-yards be fruit-ful, Lord, fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,
that we may be fed, we may be fed with the bread of life.
Gath-er the hopes and the dreams of all; u-nite them with the
prayers we of-fer now. Grace our ta-ble with your pres-ence,
and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray. God of abundance: **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

❖ MEAL ❖

GREAT THANKSGIVING

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everlasting God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us, healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is
the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

Through him all honor and glory is yours,
almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
Forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet. All is now ready.

COMMUNION

All are invited to the Lord's Table, following the direction of our ushers in the center aisle. Please kneel at the rail as able and the Pastors will offer bread and pre-filled cups of either wine or white grape juice. The assisting minister will collect empty cups, and you may return to your seat by the closest side aisle.

*When giving the bread and cup, the communion ministers say
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond Amen.*

*Those unable to consume wine or wheaten bread are assured
that the crucified and risen Christ is fully present
for you in, with, and under each element.
Gluten-free wafers are available by prior arrangement with the pastor.*

COMMUNION SONG

Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world; grant us peace.

One Bread, One Body



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Refrain

Text: John Foley, sr, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, sr

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We Stand

The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray. Life-giving God, **through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

POST-COMMUNION CANTICLE



Thank-ful hearts and voi - es raise; tell ev- 'ry -



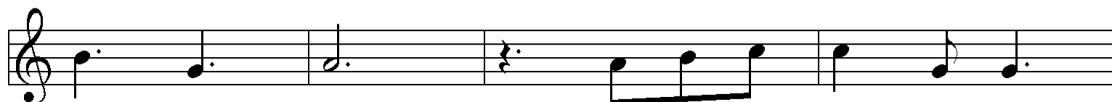
one what God has done. Let all who



seek the Lord re - jice, re - jice and



bear Christ's ho - ly name. Send us, O God, with your



prom - is - es, and lead us forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

❖ SENDING ❖

BLESSING

The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

SENDING SONG

ELW 886

Oh, for a Thousand Tongues to Sing

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God! Alleluia!

Children are invited to join worship leaders at the entrance to the sanctuary for the dismissal, speaking the words "serve the Lord!"

POSTLUDE

Oh, for a Thousand Tongues to Sing

Azmon

Paul Manz
(1919-2009)

Our Sending hymn for today could be called "The Methodist National Anthem".

This beloved hymn is always the first hymn in any collection used in the Methodist Church. In our ELW there are six verses included. There are actually a total of 24 verses! This is just one of over 6,000 hymn texts authored by Charles Wesley.

SERVING TODAY

Hosts

Cantor

Assisting Minister

Lector

Acolyte

Recording Ministers

Safe Hospitality

Nursery Caregivers

Greg & Geneal Cantrell

Carolyn Schultz

Nancy Adair

Marge Maybee

Ronney Dixon, Reid Schultz

Keith Trout

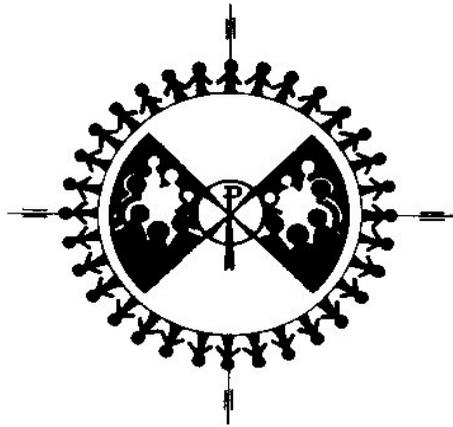
The Street Family

The logo of St. Michael Lutheran Church graphically portrays our congregation's sense of identity and purpose. It depicts the People of God gathered around Christ -- the traditional "Chi-Rho" monogram in the center -- and surrounded at every point of the compass by the people in the world, among whom Christ sends us to live and to serve. As we gather and scatter each week, Christ makes us different, and empowers us to make a difference. While our congregation has called those with particular gifts to equip us for our ministry, each Baptized member of St. Michael Lutheran Church is God's minister in this place and time, "Serving Christ in the World."

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Pastor

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